

## **CERTIFICATE OF FACT**

I, **COREY STAPLETON**, Secretary of State for the State of Montana, do hereby certify the following information for the corporation:

## GREAT NORTHERN VETERANS PEACE PARK FOUNDATION, INC.

Date Incorporated: **August 15, 2007** 

Term: **Perpetual** Status: **Active Good Standing** 

Jurisdiction: **Montana** 

Purpose: CHARITABLE OR FOUNDATION

Registered Agent: **RYAN D PURDY** 

Agent Physical Address: **341 CENTRAL AVENUE, WHITEFISH, Montana, 59937, United States**Agent Mailing Address: **341 CENTRAL AVENUE, WHITEFISH, Montana, 59937, United States** 

Principal Office Address: P.O. Box 92, Whitefish, Montana, 59937, United States

Incorporators:

• Not Entered, Not Entered, Helena, Montana 59601, United States

Directors/Officers:

- Secretary, JENNIFER DETLEFSEN, PO BOX 92, WHITEFISH, Montana 59937, United States
- Director, JOHN S PETERSEN, 415 CENTRAL AVE, WHITEFISH, Montana 59937, United States
- Treasurer, JENNIFER DETLEFESEN, PO BOX 92, WHITEFISH, Montana 59937, United States
- Director, RYAN ZINKE, PO BOX 92, WHITEFISH, Montana 59937, United States
- Director, TIM GRATTAN, 28 FAIRWAY VIEW, WHITEFISH, Montana 59937, United States
- Other Officer, RYAN ZINKE, 409 W 2ND STREET, WHITEFISH, Montana 59937, United States
- President, LOLITA ZINKE, PO BOX 92, WHITEFISH, Montana 59937, United States
- Director, JENNIFER DETLEFESEN, PO BOX 92, WHITEFISH, Montana 59937, United States

## **History Details:**

- Annual Report 2017 Filed 04/14/2017 (Business Address, Principal)
- Confirm Receipt Of Registered Agent Authority Filed 10/14/2016
- Migrated Business Entity Data Filed 08/20/2016
- ARTICLES OF INCORPORATION Filed 08/15/2007
- COMMENT Filed 12/27/2007
- COMMENT Filed 12/27/2007
- REPORT Filed 02/26/2008 ( 2008 E-FILED )
- REPORT Filed 03/13/2009 ( 2009 E-FILED )
- REPORT Filed 03/13/2009 ( REGISTERED AGENT ADDRESS )
- REPORT Filed 04/06/2010 ( 2010 E-FILED )
- REPORT Filed 04/14/2011 ( 2011 E-FILED )
- REPORT Filed 04/13/2012 ( 2012 E-FILED )
- REPORT Filed 04/02/2013 ( 2013 E-FILED )
- REPORT Filed 04/08/2014 ( 2014 E-FILED )
- AMENDMENT Filed 11/21/2014
- REPORT Filed 04/07/2015 ( 2015 E-FILED )
- REPORT Filed 04/12/2016 ( 2016 E-FILED )



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 19th day of May, 2017.

**COREY STAPLETON** 

Montana Secretary of State

Certificate Number: 051920171394